

State of California - Department of Justice
Course Roster Worksheet

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COMMISSION ON POST
860 Stillwater Road, Suite 100
West Sacramento, CA 95605-1630

| COURSE CONTROL NUMBER | | COURSE TITLE | | | | COURSE PRESENTER | | COURSE PRESENTATION DATES | | | |
|-------------------------------------|----------|----------------|-----------------|-------------|------------------|----------------------------------------|-----------------------|---------------------------|-------------|----------|--|
| 2540-29503-22-092 | | ARSTCTL(PSP) - | | | | SOUTH BAY REGIONAL TRAINING CONSORTIUM | | FROM 06/23/23 TO 06/23/23 | | | |
| NAME OF TRAINEE (LAST, FIRST, M.I.) | POST ID | TRAINEE STATUS | | | | DEPARTMENT OR AGENCY | COURSE HOURS ATTENDED | COURSE COMPLETE | PC 832 CODE | COMMENTS | |
| | | PEACE OFFICER | RESERVE OFFICER | DIS-PATCHER | NONPEACE OFFICER | | | | | | |
| 1. Cruz Edwin | C20-054 | X | | | | Salinas PD | | | | | |
| 2. GARCIA, DANIEL | A93-Q02 | X | | | | SALINAS PD. | | | | | |
| 3. ESTRADA, EDWARD | B58-U08 | X | | | | " " | | | | | |
| 4. SUTTON, SCOTT | C12-C75 | X | | | | SALINAS PD | | | | | |
| 5. WILCOX, BRIANNA | C83-Z12 | X | | | | SALINAS PD | | | | | |
| 6. BEDALANO EDUARDO | 6-65-F15 | X | | | | " " | | | | | |
| 7. RIOS, CARLOS | B78-F73 | X | | | | SALINAS PD | | | | | |
| 8. MACIAS, RICHARD | C52-R42 | X | | | | SALINAS P.D. | | | | | |
| 9. SOLER, JONATHAN | C07-T16 | X | | | | SALINAS P.D. | | | | | |
| 10. CASTANEDA, DEVON | C68-F54 | X | | | | SALINAS P.D. | | | | | |
| 11. MORTEN, Seth | C41-R79 | X | | | | " | | | | | |
| 12. KINNEY, JOSEPH | C33-Y54 | X | | | | " | | | | | |
| 13. MAGALLON PETER | B31-W30 | X | | | | " " | | | | | |
| 14. TORRES, ANDRES | C81-P07 | X | | | | " | | | | | |
| 15. FONTANILLA, RICARDO | B66-P35 | | X | | | Salinas PD | | | | | |
| 16. SANDOVAL, CHRISTOPHER | C84-A46 | X | | | | SALINAS PD | | | | | |
| 17. FLORES, JOHNATHAN | C70-P66 | X | | | | SALINAS PD | | | | | |
| 18. ALFORD, JEFF | B75-Q51 | X | | | | " " | | | | | |
| 19. MCKENZIE, BRYAN | A65-674 | X | | | | " " | | | | | |
| 20. MILLER, Robert | A65-674 | X | | | | " " | | | | | |
| COORDINATOR NAME | | TELEPHONE | | | | DATE RETRIEVED | | PAGE 1 OF 0 PAGES | | | |
| Lindsey Mitchell | | (408) 229-4228 | | | | 03/20/2023 09:32 | | | | | |

→ B36-N37