

PM

State of California - Department of Justice

## Course Roster Worksheet

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COMMISSION ON POST

860 Stillwater Road, Suite 100

West Sacramento, CA 95605-1630

| COURSE CONTROL NUMBER               |         | COURSE TITLE   |                 |             |                  | COURSE PRESENTER                       |                       | COURSE PRESENTATION DATES |             |          |  |
|-------------------------------------|---------|----------------|-----------------|-------------|------------------|--|-----------------------|---------------------------|-------------|----------|--|
| 2540-29501-21-014                   |         | FIREARM(PSP) - |                 |             |                  | SOUTH BAY REGIONAL TRAINING CONSORTIUM |                       | FROM 09/03/21 TO 09/03/21 |             |          |  |
| NAME OF TRAINEE (LAST, FIRST, M.I.) | POST ID | TRAINEE STATUS |                 |             |                  | DEPARTMENT OR AGENCY                   | COURSE HOURS ATTENDED | COURSE COMPLETE           | PC 832 CODE | COMMENTS |  |
|                                     |         | PEACE OFFICER  | RESERVE OFFICER | DIS-PATCHER | NONPEACE OFFICER |  |                       |                           |             |          |  |
| 1. SCHMIDT, CASSANDRA               | C84-A46 | ✓              |                 |             |                  |  | 4.6                   | ✓                         |             |          |  |
| 2. SANDOVAL CHRISTOPHER             | C70-E89 | ✓              |                 |             |                  |  | 4.6                   | ✓                         |             |          |  |
| 3. REYES, JARED                     | C81-C49 | ✓              |                 |             |                  |  | 4.6                   | ✓                         |             |          |  |
| 4. GOMEZ, KAYLEEN                   | C64-N20 | X              |                 |             |                  | SAUNAS PD                              | 4.6                   | ✓                         |             |          |  |
| 5. DORANTES, LUIS                   | C38-R75 | X              |                 |             |                  | SALINAS PD                             | 4.6                   | ✓                         |             |          |  |
| 6. BRAVO, LUIS                      | B51-X23 | X              |                 |             |                  | " "                                    | 4.6                   | ✓                         |             |          |  |
| 7. LAURICELLA, GEORGE               | B85-B15 | X              |                 |             |                  | " "                                    | 4.6                   | ✓                         |             |          |  |
| 8. HERNANDEZ, ROBERT                | B05-L12 | X              |                 |             |                  | " "                                    | 4.6                   | ✓                         |             |          |  |
| 9. MAGANA, JORGE                    | C66-T33 | X              |                 |             |                  | " "                                    | 4.6                   | ✓                         |             |          |  |
| 10. SANTIAGO, JOSEPH                | C64-N15 |                |                 |             |                  |  | 4.6                   | ✓                         |             |          |  |
| 11. KIMPEY, JOSEPH                  | C33-Y54 | X              |                 |             |                  | " "                                    | 4.6                   | ✓                         |             |          |  |
| 12.                                 |         |                |                 |             |                  |  |                       |                           |             |          |  |
| 13.                                 |         |                |                 |             |                  |  |                       |                           |             |          |  |
| 14.                                 |         |                |                 |             |                  |  |                       |                           |             |          |  |
| 15.                                 |         |                |                 |             |                  |  |                       |                           |             |          |  |
| 16.                                 |         |                |                 |             |                  |  |                       |                           |             |          |  |
| 17.                                 |         |                |                 |             |                  |  |                       |                           |             |          |  |
| 18.                                 |         |                |                 |             |                  |  |                       |                           |             |          |  |
| 19.                                 |         |                |                 |             |                  |  |                       |                           |             |          |  |
| 20.                                 |         |                |                 |             |                  |  |                       |                           |             |          |  |
| COORDINATOR NAME                    |         | TELEPHONE      |                 |             |                  | DATE RETRIEVED                         |                       | PAGE 1 OF 0 PAGES         |             |          |  |
| Lindsey Mitchell                    |         | (408) 229-4228 |                 |             |                  | 07/29/2021 14:22                       |                       |                           |             |          |  |